



# Calhoun County Board of Commissioners

Thursday, August 3, 2006, 7:00 p.m.

## Board of Commissioners Meeting Room

**KATE SEGAL**  
*Vice Chairperson, District 1*

**TERRIS E. TODD**  
*District 2*

**BENJAMIN A. MILLER**  
*Chairman, District 3*

**DANIEL A  
STROWBRIDGE**  
*District 4*

**GREGORY A. MOORE**  
*District 5*

**JASE BOLGER**  
*District 6*

**EUSEBIO SOLIS**  
*District 7*

1. **Call to Order/Roll Call**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Approval of Agenda**
5. **Approval of Minutes:** May 18, 2006, June 1, 2006,  
June 15, 2006, July 6, 2006  
and July 20, 2006.
6. **Citizens' Comments**
7. **Elected/Appointed County Officials' Comments**
8. **Special Order of Business:**
  - A. Farmland Preservation Program  
Ordinance Amendment Public Hearing -- **attachment**
9. **Consent Agenda**
  - A. Petitions, Communications, Reports:
    - (1) Resolution received from St. Joseph County opposing House Bill No. 5924 {Community Mental Health System Programs Consolidation}. **(To be referred to the Legislative Liaisons, with a copy remitted to Summit Pointe C.E.O. Ervin Brinker)**
    - (2) Resolutions received from Muskegon County {1} opposing the Michigan Civil Rights Initiative to amend Article 1 of the Michigan Constitution, and {2} supporting restoration of state revenue sharing. **(To be referred to the Legislative Liaisons)**

- (3) Resolution received from Antrim County urging the Legislature to include counties in economic development decisions and eligibility for economic tools proposed for cities, townships and villages under proposed legislation. **(To be referred to the Legislative Liaisons, with a copy remitted to Calhoun County Economic Development Corporation President William Stoffer)**
- (4) Notice of a public hearing scheduled for August 1, 2006 regarding adoption of a Brownfield Plan for land situated at 115-121 West Michigan Avenue and 15 Carlyle Street, Battle Creek, Michigan 49017 received from Battle Creek City. **(To be received and placed on file, with a copy remitted to Equalization Director David Lee)**
- (5) Copy of a communication remitted to Mr. Jeffery Merrild, Albion resident, received from the Michigan Department of Agriculture advising that the complaint against his farm operation shall be classified as not verified and the file will be closed. **(To be received and placed on file, with a copy remitted to Environmental Health Director Ted Havens, Manure Management Specialist Natalie Rector and Drain Commissioner Blain VanSickle)**

10. **Special Committee/Workshop/Board Reports**

11. **Unfinished and Old Business**

12. **Petitions and New Business:**

A. County Administrator/Controller's Report

13. **Citizens' Time**

14. **Commissioners' Time**

15. **Claims Payable Listings**

16. **Announcements**

17. **Recess or Adjournment**

#### ADDITIONAL INFORMATION

Questions regarding agenda items may be answered prior to the meeting by contacting the Board of Commissioner's Office at 781-0910.

Persons with disabilities who need accommodations to effectively participate in County Board meetings should contact the County Administrator's Office at 781-0966 a week in advance to request mobility, visual, hearing or other assistance. Agenda for Calhoun County Board Meetings can be found on the internet at <http://www.calhouncountymi.gov>

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